



PRESBYTERIAN CHURCH

## Vol. 51, No. 11 & 12 Nov. & Dec. 2019

#### Beloved of God

I've been thinking a fair amount about discipleship lately. I take it as a given that the church's job— the job of any particular congregation—is to make disciples of Jesus Christ. This is the charge Jesus gave to his disciples at the end of Matthew's gospel.

Picture the scene. Jesus' disciples are together on a mountain in Galilee where he told them to wait for him. Jesus shows up, and the disciples' responses to seeing their resurrected Lord are so understandable—they worship him *and* they doubt. (That these responses occur together is worth considering, but that is a reflection for another time.) Jesus draws near to them and speaks to them:

> "I've received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age." (Matthew 28:18-20)

So much worth considering is packed into this encounter. First, it takes place at the very end of Matthew's gospel. The last thing someone says is almost always significant. Imagine if you were saying goodbye to your family or friends and you knew you would likely not see them again in person. Wouldn't you give some real thought to what you wanted to communicate? When Matthew wrote his gospel—when he wrote down everything he understood to be important in communicating the good news he had encountered in Jesus Christ to those who came after him—he ended his account of Jesus' life and ministry with the above words of Jesus. It is as though Matthew is saying, "Do you want to know what the whole of this gospel means for you? Well, here it is. Pay attention."

Second, Matthew wanted those who came after him to know that the authority Jesus has received—the authority over all things in heaven and on earth—is connected to a charge he has given to his followers. Notice how Jesus' authority is linked to his disciples' mission. "I have received this authority, *therefore* go and make disciples." What does Jesus' authority mean? It means his followers going and making disciples. It means this particular mission.

It can be easy to miss the power of Jesus' words here to go and make disciples. Both are active. Both require intentionality. The Greek word translated go is poreuo. It has a range of meaning that includes going from one place to another, continuing in commitment, and becoming an adherent. The Greek word translated as make disciples is matheteuo. It can mean both to make disciples and to be (actively) a disciple. Disciple, as understood by matheteuo, is not a label, or a badge, or a club membership, but instead it is a lifelong learning connected to a teacher. It carries the idea of intentional commitment. With all this in mind, consider the meaning of go and make disciples. Because all authority in heaven and on earth has been given to Jesus, we are to continue in our commitment to continually learn from Jesus while inviting others to anchor their lives to Jesus as their lifelong teacher.

There is more. As Jesus sends his disciples to live as disciples and make disciples, he tells them to make disciples of all nations. Consider the implication of this. Part of what it means to follow Jesus, part of what it means to continually learn from him. is to become a person who is willing to cross ethnic boundaries for the sake of the gospel. It is not enough to make disciples. Followers of Jesus must be willing to cross boundaries to make disciples. No matter how you look at it, this is often going to mean a call to be uncomfortable. Jesus' disciples (and the Pharisees!) were often unsettled by those with whom he chose to associate.

The power of this is, I think, so important to understand. Often, this verse has been understood in the church to promote world missions. While the call to world missions is certainly a legitimate application of this verse, I think it misses something far more powerful and important for us today. This verse isn't just about some Christians being set apart to travel oversees to reach others. Instead, it means that part of what it means for every Christian to follow Jesus is to become the kind of person who crosses ethnic boundaries for the sake of the gospel.

continued on page 2

#### **Mission Statement**

Following Jesus. Growing together. Sharing God's love with neighbors near and far.

#### continued from page 1

When I think of how multi-ethnic our communities are becoming, when I think of how many different cultures live and work around us, I am moved by the challenge of this verse. In our own day, our neighborhoods, places of work, schools, and civic organizations are remarkably multi-ethnic. The world is no longer across the ocean. It is in the desk next to us, and in the cubicle in front of us, and in the house next door. We, as followers of Jesus, are called to become people who actively and willingly cross ethnic boundaries. (And, by implication, I would suggest other boundaries as well.)

The challenge of this is immense, because becoming culturally competent will require some intentionality. It will not just happen on its own. The good news is we have lots of resources at our disposal. In the gospels, we have stories of Jesus reaching beyond the Jewish community to which he belonged. We have his example to inspire and direct us. In the letters of the New Testament, we have the stories of early churches who learned what it was for diverse people to live and worship together. In our own day, we have learned from centuries of oversees mission work how to share the gospel in ways that are culturally responsible, and we have learned lessons on what to avoid.

Still we are not done. As we make disciples of all nations, Jesus tells his followers to baptize new disciples in the name of the Father, Son, and Holy Spirit. Baptism, in the Jewish environment of Jesus' day, was about ritual cleansing. It was a way of making oneself clean so that one could participate in the full life of the community. Jesus is encouraging his followers, from any and every ethnic background, to be washed and reborn in the life of the Triune God, and in so doing to become one new community together.

The Triune name is important here, because it roots the life of Jesus' followers in the fullness of God's revelation, God's self-disclosure. Revelation is necessary for human beings to know anything about who God is, because God is so far beyond us. Everything we know of God is because of God's gracious condescension to us—God's "stooping low" so that our small hearts and minds might know him. All Jesus' followers are to be washed and reborn in the life of God, a God we now know as Father, Son, and Holy Spirit. As we are washed and reborn we are to live into the fullness of this new life we now know—hence the call to be obedient to everything Jesus commanded.

If all this sounds impossibly large, impossibly beyond human achieving, then you are on the right track. It is. It is precisely because this call is so far beyond our own ability that Jesus assures his disciples, "*I myself will be with you every day until the end of this present age.*" As we take up this mission, we are not alone. The one who is with us is none other than Jesus Christ our Lord – the one who has received all authority and power in heaven and on earth. So, what does all this mean for La Verne Heights Presbyterian? To be honest, I do not entirely know. What I know is that I want God's best for my life and for our life together. I have been reading a number of books about multi-ethnic ministry and disciplemaking the past few months, and I'm still synthesizing what I'm learning. The Session is still considering what a call to multi-ethnic ministry might mean at La Verne Heights Presbyterian. What I am sure of is that this call to share a boundary crossing gospel is at the very heart of the Christian faith. Because I believe that to be true, I am equally confident that as we consider what this means for our life together as a congregation, we can be assured that Jesus our Lord is with us as we discern what a better, fuller faithfulness looks like.

I will close with one of my favorite quotes, by poet and activist Maya Angelou. "Do the best you can until you know better. Then, when you know better, do better." God is not done with us yet, beloved. The Spirit is still leading the church into all truth. I am excited for our future together.

I'd love to hear more about what excites you and what unsettles you when you hear and think about multi-ethnic disciplemaking.

I look forward to seeing you in worship.

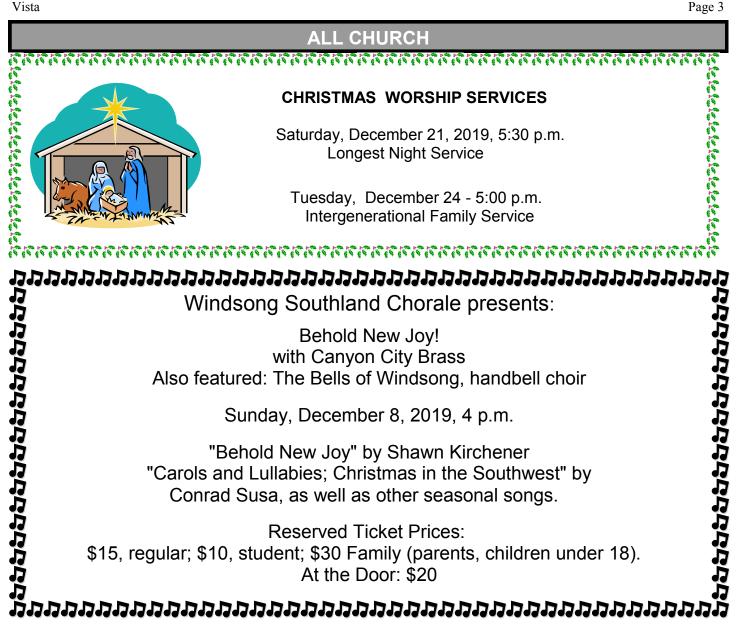
To the glory of God! Jonathan

Thursday, December 21, 5:30 PM

The Longest Night - a service of light and hope in the midst of darkness. On the longest night of the year, we gather together to quietly reflect on what it means for the Light of the World to enter into the dark places of our world and of our own hearts. This short service features Taizé music, prayer, and candle lighting. Whether joy is hard to find or you are longing for a place of quiet reflection in the midst of the chaos of the season, join us as we reclaim and remember the source of our hope.



Everyone is welcome! It is a service that is especially helpful for grieving people but is certainly applicable to anyone who just wants a quieter space to worship during the holiday season! It'll be a short service, about 45 minutes to an hour long. You are welcome to invite others to come, too! lateral and a lateral a



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CHRISTMAS JOY OFFERING

This year's Christmas Joy Offering will be collected on Sunday, December 22 during worship.

This is a once per year offering collected in behalf of the Presbyterian Church USA. Fifty percent (50%) of the offering to Christmas Joy assists current and retired church workers and their families who are in financial need. The other 50% of the Christmas Joy offering makes it possible for students to learn and grow in faith at Presbyterian and related schools and colleges equipping communities of color.

The Christmas Joy Offering reflects that God is with us, through the generous gifts that support church leaders among us, retired, present and future, wo have pointed us to God. The assistance program of the Board of Pensions is the organization that oversees the retired church leaders, and Presbyterian schools such as the Menaul School, and Stillman College are the recipients of the other 50%.

Thank you for considering a gift to the Christmas Joy Offering.



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For more information, call Genie Cormode at (626) 329-3937

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ALTERNATIVE CHRISTMAS FAIR ON DECEMBER 8

Still wondering what to get the "person who has everything" for Christmas? Show them you love them by supporting missions and causes that make a positive impact!

The Alternative Christmas Fair is coming again! So keep an eye out for the catalog in the Narthex on November 17, 24 and December 1. Inside, you will find the most needed items for ministries that support the poor, the marginalized, and the orphans, whom we are all called to love.

Come prepared on the day of the Alternative Christmas Fair (December 8) with your list of gifts, and checks (one for each separate ministry) or cash. You will receive a card from each supported ministry to give to your loved ones, letting them know that you gave to a ministry they care about in their name. There will even be a kids section for them to "purchase" as well!

Come celebrate the Alternative Christmas on December 8th and make a difference this year with our neighbors near and far!

#### **CRV Cans and Bottles**

You will soon have a spot to recycle your clean CRV cans and bottles. It will be a bin next to the produce table, labeled "CRV only". Collection begins on Sunday, November 10th. 100% of money goes back to our church.

Thank you, Creation Care Group

#### SATURDAY QUILT DATES IN 2019

December 14

Time is from 9:00-12:00 in Laird Hall unless noted otherwise.

For more information, contact the church office at (909) 593-1017

#### Peace and Global Witness Offering: Blessed Are the Peacemakers

Thank you for giving \$310.50 to the Peace and Global Witness offering. Our 25% (\$77.63) will go to Syrian Relief through the Outreach Foundation to help meet the needs of Presbyterian families (food, medicine, clothing, temporary housing) affected by the war in Syria. The remainder will be sent to our Presbytery to bring peace to communities in conflict. Thank you! Your generosity and commitment to peacemaking is appreciated! Mission Ministry Group

#### Hurricane Dorian Disaster Relief Aid Sent

In September, Mission ministry group sent \$300 on our church's behalf to Presbyterian Disaster Assistance to provide disaster relief for people affected by the Category 5 Hurricane Dorian that caused massive damage in the Bahamas. Thank you for your help in sharing God's love with our neighbors!

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### **MINISTRY GROUPS**

#### 46<sup>th</sup> Annual Inland Valley Hope Partners WALK FOR THE HUNGRY AND HOMELESS

**Thank you, walkers and sponsors** who participated in the 46th Annual Walk for the Hungry and Homeless. The 5K walk through shady Claremont was a success! September 21<sup>st</sup> was a beautiful day for walking. This truly ecumenical event benefits hunger relief programs in our community and the world *90% of the funds will feed people locally through Hope Partners' food pantries and 10% of the funds will go to Church World Service to help people affected by famine.* 

Dozens of La Verne Heights' members and friends supported the walkers and the Walk. **26 of us walked**! This energetic group included: Marian, Matthew, and Samantha Azuma, Stephanie, Paul, Lucy and Ben Boles, Vivien Bao, Monica, Todd, Grace, Sophia, and Elsa CadwalladerOlsker, Kathy Durdines, Maria G., Adreaon Hardy, Raymond and Savannah Jia, Raul and Niko Magana, Judy Pfeifer, Beth and Jason Price, Selene Snapp, Lexus Trejo, and Harriet Archibald-Woodward.

### \$2,855 was generously donated, which will buy <u>14,275</u> pounds of food to help feed families in our community and the world!

#### Thank you, Church Family. Your support really makes a difference!

Donations are greatly appreciated at any time. <u>\$1.00 can buy 5 pounds of food at the L.A. food bank!</u> Our Food 4 Friends red wagon is on the patio every Sunday to collect non-perishable food contributions for the Beta (Pomona) and San Dimas Food pantries. For a list of most needed items, visit the website: <u>www.inlandvalleyhopepartners.org</u>. Volunteers are always welcome, too.

"Happy is the person who...feeds the hungry." Ps. 146:7.

#### Thank you, thank you, and thank you!

Gloria McLean, Judy Pfeifer, Nancy Sperling, Stephanie Boles, and Harriet Archibald-Woodward, the 2019 Walk for the Hungry coordinating team.



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#### **ALL CHURCH**

#### CHILDREN

#### LVHPC Kids' Programs (for children ages birth - 5th grade)

**Nursery care**: Birth to 2 years old 9:45 a.m. - 12:15 p.m.

**Children's Church** (Dismissed from worship). Sundays: 10:30am - 11:15am

Children's Recess & Snack (after worship) 11:15 - 11:30 a.m.

2<sup>nd</sup> Hour Enrichment (age 2 - 5th grade)

#### LVHPC Men's Breakfast

- When? 3rd Saturday every month 7:30 through 9:30 a.m.
- Where? Laird Hall, LVHPC 1040 Baseline Road, La Verne
- What? Food (bring your favorite breakfast goodie to share) Good stories Sharing and fellowship Bible Study and Prayer

#### YOUTH

Student Ministries (6th - 12th grade)

Second Hour Sunday School 11:30 a.m. - 12:15 p.m. Meets in the Youth Room

Youth Group 5:00 - 6:30 p.m. Meets in the Youth Room

(unless otherwise listed in the What's Happening weekly calendar)

#### ADULTS

Adult Education immediately following worship 11:30 - 12:15pm Sanctuary

Various leaders for different topics and scripture

#### Women's Bible Study - Tuesdays, 9:00-11:00 a.m. - Laird Hall

We are studying Galatians 5:22, The Fruit of the Spirit. Call Linda Sites (909) 599-8051, if you are interested in joining us.



November Birthday	I	December Birthdays	
<ul> <li>Nancy Ortell</li> <li>Mona Recalde</li> <li>Dean McLean</li> <li>Gary Watson</li> <li>Diana Haas</li> <li>Richard Archibald Woodward</li> <li>Peggy Silberberger</li> <li>Barbara Weitkamp</li> <li>Marnie Thomas</li> <li>Harriet Archibald Woodward</li> <li>Ruth Faulkner</li> <li>Josey Saez-Acevedo</li> <li>Jane Compher</li> <li>Joanne Salyards</li> <li>Hannah Archbold</li> <li>Noah Hughes</li> </ul>	11/1 11/8 11/9 11/9 11/10 11/11 11/12 11/12 11/12 11/13 11/14 11/18 11/20 11/21 11/21 11/27 11/30	Robin Carder Todd CadwalladerOlsker Preston Humason Paul Boles Elena Mesa Christine Gray Pam Sparks Tracy Boulton Donah Holmes Vanessa Hughes Tobias Hughes Helen Otten Bob Cowan Liz Hawisher If your name is missing from Jenny in the office and she	· ·

#### WHO AM I?

God has given me an adventurous spirit! I grew up camping, fishing, and hiking in the Eastern Sierras and jeep off-roading in the dunes of Glamis & Pismo. Over the years, I have been skydiving, backpacking in the Sequoias & Kings Canyon, river rafting 4 times, windsurfing and snorkeling in the Caribbean & Hawaii, sailing many times, kayaking, climbing in an ice cave and hiking in the Austrian Alps, parasailing in Mexico, ziplining twice, mountain biking in many places, skiing in Colorado & Mammoth, dirt bike riding, hot air ballooning in Temecula, horseback riding, waterskiing, glacier walking after an amazing helicopter ride in Alaska, canoed 50 miles down the Colorado river, and have walked in 2 Susan G. Komen 60 mile Breast Cancer Walks (as well as others) while raising money for the cause. My husband and I continue to enjoy camping, hiking and biking as much as possible. I'm always up for a new adventure!

I love God's creation! As a girl, I always picked wildflowers or "weeds" as my dad called them, pinecones, rocks, shells, and any other natural element I could find...bringing them home to create something. This led to my passion of sharing God's beauty through my event floral business - A Bloomin Adventure - which I still operate from my home, in addition to my full-time job. Gardening is another passion/hobby that I enjoy sharing, and I hope to work in - or start - a community garden someday.

I've always had a heart for serving in social ministries. Through my former church, Christ Lutheran, my volunteer work included Habitat for Humanity builds in several states, facilitated divorce recovery workshops for several years, held senior luncheons, worked with homeless shelters and food banks, coordinated Thanksgiving meals for the homeless for 5 years in a joint effort between my former church & job, and a church in Pomona, and other amazing experiences God placed in my path.

My greatest joy and accomplishment, God's hand leading me all the way, is having raised 5 children into happy, healthy, loving parents and productive people who love helping and serving others. We were baptized together in 1990. I also have 2 wonderful stepsons, one of whom is a Pastor in Solvang, the other a worship assistant in Covina. Together, my husband and I currently have 17 grand-loves and are expecting 2 more in 2020 (there will be 14 on my side, 5 on his, but who's counting...LOL!). We are BLESSED!

I was born on a naval base in Pt. Hueneme, CA as dad was still active in the navy and mom was a homemaker. I was raised in Downey, and attended Downey High School & Cerritos College. I worked at Cal State LA in the Budget Office while attending college, then married in 1975...raised 4 sons and an adopted daughter...and started a home based business "The Basket Case" from 1979-1986. I volunteered for many years and then was hired by Christ Lutheran School doing marketing & development work for 8 years. I was recruited by Orange Line Oil Company and worked as an Office / Personnel Manager for 11 years. After I was laid off due to an equity firm buyout, I was unemployed for 16 months as a single mom. By the grace of God I survived, and started "A Bloomin Adventure" Floral Design for weddings & other events. Six months later God led me to LVHPC, and I was hired. I can hardly believe that was 10 1/2 years ago! You've probably guessed "who" by now...Yes, Jenny Hansen Brown, your Office Coordinator.

And now for the real reason for this article! It has been my great pleasure and blessing to work for LVHPC. I will retire from full time employment December 31, 2019. I will continue working part time in 2020 until a new person is hired and trained. I will still be around, attending church and volunteering. Thanks to Pastor Jonathan for being such an amazing person and GREAT boss, and to the wonderful supportive team I've been blessed to work with! And special thanks to all of you for your loving acceptance of me all these years (even when I was cranky!). I am BLESSED indeed and will continue surrendering daily to the Holy Spirit, so I may be a blessing to others. I am so grateful!

And...I can't wait to see what new plans God has in store during my next chapter of this great adventure called life!

With a grateful heart.....

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## WHAT'S HAPPENNA AT LVHPC IN NOVEMBER

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									NOVEMBER 9		1:30pm	Dorcas (Youth)
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						1	2			(Pomona)	6:30pm	Windsong Rehears
		-	_	-	_				8:00-5:00pm	WonderFull World	NOVEMBER 19	
	3	4	5	6	7	8	9			Women's Retreat	9:00-11:00	Women's Bible Stuc
	10	11	12	13	14	15	16			(Sanctuary & Laird)		(Laird)
			12	13	14	15	10		NOVEMBER 10		9:00-11:00	Grace Bible Study
	17	18	19	20	21	22	23		9:00am	Rehearsals		(Youth & Nursery)
									10:00am	Worship	NOVEMBER 20	
	24	25	26	27	28	29	30		11:30am	Adult Ed	11:30am	Staff Meeting (Lair
									11:30-12:15	Puppet Ministry	7:00-9:30pm	Men's AA (Laird)
										Practice (Laird)	NOVEMBER 21	
									4:00pm	Canyon City Brass	7:00pm	Choir Rehearsal
1	<u>IOVE</u>									Concert (Sanctuary)	NOVEMBER 22	
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	5:00							<b>1</b> 2)		(Youth & Nursery)	5.00-6.00	Spaghetti Dinner &
		30pm		rou	ui Gi	oup	(Shac	к)	NOVEMBER 13 11:30am		<b>NOVEMBER 25</b>	Pie Auction (Laird)
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11:30am Staff Meeting (Laird) 7:00-9:30pm Men's AA Mtg (Laird)							tice (CFC)	<b>NOVEMBER 28</b>	Thanksgiving Day			
			-					- /	11:30-12:15	CM Child Protection	<b>NOVEMBER 29</b>	
1	OVE	MBE	R 7							Training (Laird)		Office Closed
	7:00			Cho	ir Re	hear	sal		1:00pm	Creation Care Hike	<b>NOVEMBER 30</b>	
	7:00					(CFC				Meet @ Panera Lot		Life Touch Photos
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The Vista is published by the La Verne Heights Presbyterian Church PASTOR: Rev. Jonathan Hughes PARISH ASSOCIATE: Rev. Lauren Evans CHILDREN'S MINISTRY DIRECTOR: Peggy Tomita NURSERY CARE AIDE: Vanessa Gomez MUSIC MINISTRY DIRECTOR & ORGANIST: Dr. Janet Harms WORSHIP BAND LEADER: Jared LeShana AUDIO ENGINEER: Esteban Frausto OFFICE COORDINATOR: Jenny Hansen-Brown



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# WHOT'S HAPPENING AT LVHPC IN DECEMBER

Decer	abox 2010	DECEMBER 8	7:00-9:30pm Men's AA Group				
Decen	nber 2019	9:00am Rehearsals	(Laird)				
SMT	WTFS	10:00am Worship	DECEMBER 21				
		11:30am Alternative Christmas	1:30-5:30pm Cookie Exchange				
1 2 3	4 5 6 7	4:00pm Windsong Christmas Concert	(Youth Room) 5:30 p.m. Longest Night Service				
8 9 10	11 12 13 14	5:00-6:30pm Youth Group	DECEMBER 22				
0 9 10	11 12 13 14	DECEMBER 9	9:00am Rehearsals				
15 16 17	18 19 20 21	1:30pm Dorcas (Youth Rm)	10:00am Worship				
		5:00pm Bell Choir Rehearsal	11:30am Adult Ed				
22 23 24	25 26 27 28	6:30pm Windsong Rehearsal	5:00pm Brass Rehearsal				
00 00 01		DECEMBER 10	5:00-6:30pm Youth Group				
29 30 31		9:00-11:00am Women's Bible Study	DECEMBER 23				
		(Laird)	1:30pm Dorcas (Youth Rm)				
		9:00-11:00am Grace Bible Study	5:00pm Bell Choir Rehearsal				
		(Youth & Nursery) 1:00-8:00pm Life Touch Photos	6:30pm Windsong Rehearsal <b>DECEMBER 24 CHRISTMAS EVE</b>				
DECEMBER 1 9:00am	Rehearsals	(Youth Room)	DECEMBER 24 CHRISTMAS EVE Office Closed				
10:00am	Worship	DECEMBER 11	5:00pm Christmas Eve				
11:30am	Adult Ed	11:30pm Staff Meeting	Intergenerational				
4:00-6:00	Laird Hall Task Force	(Laird)	Service				
	(Laird)	7:00-9:30pm Men's AA (Laird)	DECEMBER 25				
5:00pm	Brass Rehearsal	DECEMBER 12	Merry Christmas!				
5:00-6:30	Youth Group	7:00pm Choir Rehearsal	DECEMBER 27				
DECEMBER 2	Denses (Mauth Dre)	DECEMBER 13	7:00-9:30pm Men's AA (Laird)				
1:30pm	Dorcas (Youth Rm) Bell Choir Rehearsal	7:30-9:30pm Men's AA Group(Laird) DECEMBER 14	9:00am Rehearsals				
5:00pm 6:30pm	Windsong Rehearsal	7:00-9:00am Homeless Breakfast	10:00am Worship				
DECEMBER 3	windsong renearsar	(Pomona)	11:30am Adult Ed				
9:00-11:00	Women's Bible Study	9:00-12:00 Quilt Day (Laird)	5:00pm Brass Rehearsal				
(Laird)		DECEMBER 15	5:00-6:30pm Youth Group				
9:00-11:00	Grace Bible Study	9:00am Rehearsals	DECEMBER 30				
	(Youth &Nursery)	10:00am Worship	1:30pm Dorcas (Youth Rm)				
DECEMBER 4	o	11:30am Adult Ed	5:00pm Bell Choir Rehearsal				
11:30am	Staff Meeting	5:00pm Brass Rehearsal	6:30pm Windsong Rehearsal				
7:00-9:30pm	(Laird) Men's AA Meeting	5:00-6:30pm Youth Group DECEMBER 16	DECEMBER 31 New Year's Eve Office Open				
7.00-9.30pm	(Laird)	1:30pm Dorcas (Youth Room)	JANUARY 1, 2020				
DECEMBER 5	(Land)	5:00pm Bell Choir Rehearsal	HAPPY NEW YEAR!				
7:00pm	Session Meeting	6:30pm Windsong Rehearsal					
I.	(CFC)	DECEMBER 18					
7:00pm	Choir Rehearsal	11:30am Staff Meeting (Laird)					
DECEMBER 6		7:00-9:30pm Men's AA Group (Laird)					
7:00-9:30pm	Men's AA Group	DECEMBER 19					
	(Laird)	7:00pm Choir Rehearsal					
DECEMBER 7 9:30am	Modorator's Mosting	DECEMBER 20 2:30 4:30 pm Cirl Scouts (Laird)					
9.30dill	Moderator's Meeting	3:30-4:30pm Girl Scouts (Laird)					

The Vista is published by the La Verne Heights Presbyterian Church PASTOR: Rev. Jonathan Hughes PARISH ASSOCIATE: Rev. Lauren Evans CHILDREN'S MINISTRY DIRECTOR: Peggy Tomita NURSERY CARE AIDE: Vanessa Gomez MUSIC MINISTRY DIRECTOR & ORGANIST: Dr. Janet Harms WORSHIP BAND LEADER: Jared LeShana AUDIO ENGINEER: Esteban Frausto OFFICE COORDINATOR: Jenny Hansen-Brown



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